

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | TIME OUT | R |
|-----------|----------|---|
| PAGE / of | 2 | |

| NEXT ROUTINE INS | PECTION, OR SUCH SHORTER PER | RIOD OF TIME AS MA | AY BE SPEC | IFIED I | N WRIT | ING BY T | HE REGUL | CILITIES WHICH MUST BE CORRECT ATORY AUTHORITY. FAILURE TO | | |
|---|---|--|---------------|--|---|--------------|-------------------------|--|--------|-------|
| ESTABLISHMEN | | RECTIONS SPECIFIED IN THIS NOTICE MAY RESULT IN CESSATION OF YOUR FOOD O | | PERSON IN CHARGE: | | | | | | |
| HARPS | | CORT | | TYLER HOLL | | | | | | |
| ADDRESS: 7 | 07 SPECIACT | | E | | | 4 | | COUNTY: DARD | | 18. |
| CITY/ZIP: | TER 63841 | 624-70 | 31 | FAX: | | | | P.H. PRIORITY : H 🗆 I | и 🗆 г | - |
| ESTABLISHMENT TYPE BAKERY RESTAURAN | ☐ C. STORE ☐ CATERE | | IP. FOOD | | SROCE AVERN | RY STOR | | INSTITUTION MOBILE VENDORS | | |
| PURPOSE Pre-opening | Routine Follow-up | ☐ Complaint ☐ | Other | | | | | | | |
| FROZEN DESSE Approved Disa License No. | RT Not Applicable | SEWAGE DISPO | SAL | | ER SUF OMMU | | | N-COMMUNITY PRIVAT | | |
| Pill (| | RISK FAC | | | | | | | | |
| foodborne illness ou | od preparation practices and employe utbreaks. Public health interventions | | s to prevent | foodbor | ne illnes | ss or injury | | ol and Prevention as contributing facto | rs in | -1 |
| Compliance IN) OUT | Demonstration of Kr Person in charge present, demo | 7 | COS F | 13 | mpliance | /O N/A | | Potentially Hazardous Foods ooking, time and temperature | CO | S R |
| 001 | and performs duties | | | 2 | | | | | | |
| (IN) OUT | Employee Hea Management awareness; policy | | | | | /O N/A | | eheating procedures for hot holding poling time and temperatures | | |
| IN OUT | Proper use of reporting, restriction | | | | | /O N/A | | ot holding temperatures | | |
| ON OUT NO | Good Hygienic Pr | | | | OUT | N/A | | old holding temperatures | | |
| IN OUT N/O | Proper eating, tasting, drinking of No discharge from eyes, nose at | | | | | I/O N/A | | ate marking and disposition a public health control (procedures / | | |
| | | 1 11 1 | | | | 1 | records) | | | |
| IN OUT N/O | Preventing Contamination Hands clean and properly washed | | | IN | OUT | N/A | Consume | Consumer Advisory er advisory provided for raw or ked food | | |
| IN OUT N/O | No bare hand contact with ready | | | | | | | Highly Susceptible Populations | | |
| (N) OUT | approved alternate method prop Adequate handwashing facilities | | | IN | OUT N | 1/0 N/A | Pasteuriz | ed foods used, prohibited foods not | | |
| | accessible | | | | | | offered | | | |
| IN OUT | Approved Sou Food obtained from approved so | | | (IN) | OUT | N/A | Food add | Chemical itives: approved and properly used | | |
| IN OUT N/O N/A | Food received at proper tempera | | | | OUT | | Toxic sub | estances properly identified, stored and | | |
| (IN) OUT | Food in good condition, safe and | unadulterated | | | | | used | ormance with Approved Procedures | | |
| IN OUT N/O N/A | | | | IN | OUT | (N/A) | | ce with approved Specialized Process | | |
| | destruction Protection from Cont | amination | | + | | | and HAC | CP plan | | |
| IN OUT N/A | Food separated and protected | ammadon | | | | the left o | f each item | indicates that item's status at the time | of the | |
| IN OUT N/A | Food-contact surfaces cleaned 8 | sanitized | | | ection. IN = in | compliand | e | OUT = not in compliance | | |
| IN OUT N/O | Proper disposition of returned, p | | | | | t applicab | | N/O = not observed R = Repeat Item | | |
| | reconditioned, and unsafe food | | 溪 | | | inected O | Tolle | IX - IXepeat Item | | |
| - a | Good Retail Practices are prevent | THE RESIDENCE OF THE PARTY OF T | OOD RETAIL | STREET, SQUARE, SQUARE | THE REAL PROPERTY AND PERSONS ASSESSED. | ogens ch | emicals an | nd physical phiects into foods | | |
| IN OUT | Safe Food and Water | | COS R | IN | OUT | logens, cr | | oper Use of Utensils | cos | R |
| | asteurized eggs used where required | | | 1 | | | | perly stored | | |
| W | ater and ice from approved source | | | V | | handled | | t and linens: properly stored, dried, | | |
| | Food Temperature Cont | | | 1 | | | | ervice articles: properly stored, used | | |
| | dequate equipment for temperature co oproved thawing methods used | ntrol | | Branch . | | Gloves | used prope | rly , Equipment and Vending | | |
| | nermometers provided and accurate | | | 11 | | Food ar | | contact surfaces cleanable, properly | | |
| 1 | | | | 3- | | | | ted, and used | | |
| | Food Identification | | | 1 | | strips us | | ties: installed, maintained, used; test | | |
| Fc | ood properly labeled; original containe | | | | 1 | | d-contact su | ırfaces clean | | |
| Inc | Prevention of Food Contamination | | | 1 | | Hot and | | Physical Facilities available; adequate pressure | | |
| Insects, rodents, and animals not present Contamination prevented during food preparation, storage | | | 1 | | | | proper backflow devices | | | |
| | nd display | ng hair rootroint | | Mar. | | Course | and west- | water properly disposed | | - |
| V fin | ersonal cleanliness: clean outer clothingernails and jewelry | | | V | | | | water properly disposed | | |
| Wiping cloths: properly used and stored | | | | V, | | | | perly constructed, supplied, cleaned | | 1 |
| Fr | uits and vegetables washed before us | e | | il. | ¥ | | | operly disposed; facilities maintained astalled, maintained, and clean | | |
| Person in Charge | e/Title: MI Allin | | | | | , 5,500 | | ate: 1-11-2 | | |
| Incoctor | TOMOTHE | Toloni | nono No | | | EDHC N | 0 5 | ollow up: | | No |
| Inspector: | MA, BRANDEL | Teleph | none No. | 73 | | EPHS N | | ollow-up: Yes ollow-up Date: 30 DAY | | No |
| MO 580-1814 (11-14) | | DISTRIBUTION: WHITE | - OWNER'S COP | Υ | | CANARY - F | | | | E6.37 |



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| TIME IN | 50 Am | TIME OUT | 57 | 5 |
|---------|--------|----------|----|---|
| PAGE | 2 of 6 | 2 | | |

| ESTABLISHMEN | 2 | ADDRESS | CITY | ZIP 20/ | 11 | |
|--------------------------------|---|---|--|-------------------|-------------------|--|
| HAR | OD PRODUCT/LOCATION | 707 SHECIALTY DEVER /LOCATION TEMP. FOOD PRODUCT/ LOCATION | | 6384 | 6 28 7 1 TEMP. | |
| 10 | OD PROBUCT/LOCATION | TEMP. FOOD PRODUCT/ LOCATION | | TEMP | TEMP. | |
| TE | In Plant | | | | | |
| 1 6 | WILL OUT | | | | | |
| | | | | | | |
| | | | | | | |
| Code | | | DRITY ITEMS | Correct by | Initial | |
| Reference | Priority items contribute directly to the elimor injury. These items MUST RECEIVE I | nination, prevention or r | eduction to an acceptable level, hazards associated with foodborne illness ithin 72 hours or as stated. | (date) | | |
| 6-50 | | | DFRIER/FLOOR OF KITCHEN | | , DNI | |
| | STORE | Room (w | EXKHO-SE) | 1 | 700 | |
| - | 1 10 - 0 | | | 0 | , | |
| 3-50 | .18- 2 TACKAGES | OF DELL | DATE IN DISPLAY PAST | (0) |) | |
| | Di | SCARD | DATE | | | |
| 3-501 | 18-3PACKAGES | OF DELL | MEAT, IBOX OF SLICEN TAN | ATAL | 10 | |
| | IN SALA | +D MAKE | MEAT, IBOX OF SLICED TON NG AREA - OUT OF DATE | 1 ml | AU | |
| | PAST | EXFIE & | ATE | 0 | 20 | |
| | | | | | | |
| | - WATCH | I DATE | .5 | | | |
| | 77. | | | | 1 | |
| | | | | | 1 hall | |
| 3-101 | 11 - ONLY 6. | DENTER | CANS FOUND -6001 | (25) | 411 | |
| | | | | | | |
| 4-601 | 1,11A - L6 CAN | OFFNER | W FEDD BUILDUT-CLEAN | | | |
| | AFFER | USE | | | | |
| 36 | | | | | | |
| Code Reference | Core items relate to general sanitation, op- | | DRE ITEMS ties or structures, equipment design, general maintenance or sanitation | Correct by (date) | Initial | |
| | standard operating procedures (SSOPs). | These items are to be | corrected by the next regular inspection or as stated. | | | |
| 4-1 | 1110-086016 | | BILD OF BILD | e want | tall | |
| 760 | DILLIC - GREATE | ALXN6 | WALL BY COOKING MARCEN | Kull 5 | 100 | |
| | GPEAGE | FILLEND | NER WERE OIL PUMPOILI | <. | | |
| | STORE | B | NER WERE DICTUMITOR | | | |
| | 3/0/4 | | | | | |
| T. | - Su66E | ST KITTY | LITTER ALONG WALL/AROUNT | | | |
| | , | DEET | | - | | |
| V. | 1 | DAIL | Y OT AS NEEDED | | | |
| 1 | * / | 14- | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4 | | | The second secon | | | |
| | | 79 | | | | |
| * | | | | | | |
| | 1 | EDUCATION | DDOVIDED OD COMMENTO | | | |
| EDUCATION PROVIDED OR COMMENTS | | | | | | |
| | | , | | | | |
| Person in Ch | arge /Title: | | Date: | 1 | | |
| 1 | algo / Had | | 1-11-0 | | | |
| Inspector: | And RELINE | Telepho | | |] No | |
| MO 580-1814 (11-14 | n Property | DISTRIBUTION: WHITE - OWN | Follow-up Date: 3 | LINT) | E6.37A | |